



# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XXI # 5 September / October 2011

## GUN SHOW

( plus Hunting / Fishing Flea Market )

September 17th & 18th, 2011

Saturday 8AM to 4 PM - Sunday 9AM to 3 PM

Antique—Modern - Collector - Military - Hunting

Held at:

Southern Lancaster County Farmer  
Sportsmen's Association

742 Hollow Road - Quarryville, PA 17566

Modern Guns, Muzzleloaders, Archery,  
Fishing, Handguns, Knives, Swords, Hunting  
Equipment, Shooting Supplies, Military Items,  
Black Powder Items, Related Accessories,  
Books, and Collectibles.

### Public Invited

Dealer Set Up: 1 PM to 10 PM

Ample Free Parking

Guard Protected

Food & Refreshments Available

#### Note:

No fully automatic weapons may be displayed  
or sold. No Loaded Handguns on the premises  
except by the guards.

All State and Federal laws must be observed.

## TIME TO RE-NEW YOUR MEMBERSHIP

Just a first-call reminder that it's coming  
time again to re-new your membership with  
SLCFSA. Please see the membership  
form included in this newsletter and mail it in  
today or bring it to one of our monthly meet-  
ings.

## President's Perspective

By the time you are reading this the  
kid's will be back in school, dove and early  
goose season will be here and summer will be  
almost over. I hope everyone had a good  
summer.

One problem we are having is rapid  
firing. Semi-automatic firearms are permitted  
provided that the SHOTS ARE SLOWLY  
SPACED. There is no maximum number of  
shots that can be fired at one time. If two or  
more shooters are using semi-automatic fire-  
arms, do not shoot at the same time. The rea-  
son for this is to keep the noise to a minimum  
for the neighbors. If you have any questions  
please contact me?

There are still a lot of activities going on  
at the Club. Check the website to see what  
activities are coming up and then come out  
and try them.

With fall coming more members will be  
using the ranges for the upcoming hunting  
seasons. Always be courteous to your fellow  
members using the ranges. Make sure that  
everyone is on the same page when shooting.  
Which mean that everyone is shooting at the  
same time, shooting from the same distance  
and that everyone goes down range at the  
same time? Safety is always first.

I wish everyone a safe and successful  
and hunting season.

*Michael Hauer*

## Election time is here again:

At our September general meeting we will be  
nominating our officers and directors for the up-  
coming year. If you are interested in running for  
one of these positions contact Roy Snyder or Mi-  
chael Hauer.

## CMP September

Our D-Day Shoot was well attended with 24 shooters. There was a variety of World War II rifles, but the M1 Garand stood out above the rest.

The July 17<sup>th</sup>, Any Nationality shoot was also well attended with another 24 shooters ... I've never seen so many of those black plastic rifles!

On September 25<sup>th</sup> we will have the M1 Garand and M1 Carbine shoot ... rifles as issued ... no match sights, no glass bedding, etc. They should be just like they were when they came out of the Armory. On October 16<sup>th</sup> we will have the Battle Of The Black Sea shoot for rifles of any nationality.

Shoots start at 12:30 pm. Cost is \$5.00 per entry. You will need 58 rounds of ammo, 2 clips or magazines, eye and ear protection. We have a good group of people, ready to help and invite anyone who wants to get started or improve their skills to join us. We would like to see more ladies and juniors participate as we have only been seeing 3 to 4 ladies or juniors at each shoot. Don't be bashful ... come out and give it a try! Any questions, please call Al or Leda Warfel at 717-786-1866.

### Hunter / Trapper Education Course

This the last Hunter / Trapper Course for 2011:

Thursday, Sept 22nd, 6:30 to 10:00 pm

Friday, Sept 23rd, 6:30 to 10:00 pm

Saturday, Sept 24th, 8:00 am to 12 Noon

**Just a reminder for all members** ... please DO NOT give out the lock combination to anyone, even though you may bring a guest this club is for MEMBERS ONLY! .. Always LOCK THE GATE when entering or leaving The Club grounds. Please clean up your trash.

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)

Check our website often!

## Results:

### June 5<sup>th</sup> .. D-Day

#### Men:

- 1st - Jeff Walters ..... M1 Garand
- 2nd - Nate Brown .... M1 Garand
- 3rd - Carl Warfel .... M1 Garand

#### Ladies:

- 1st - Mary Thompson ... M1 Garand
- 2nd - Angie Thomas ..... M96
- 3rd - Laura Kauffman ... M1 Garand

#### Juniors:

- 1st - Wes Hess .... M1 Garand
- 2nd - John Hess ... M44
- 3rd - James Findlay ... 1903

### July 17<sup>th</sup> Any Nationality

#### Men:

- 1st - Joe Guito ... AR-15
- 2nd - Carlo Tomasulo ... AR-15
- 3rd - Al Warfel .. M1A

#### Ladies:

- 1st - Leda Warfel ... AR-15
- 2nd - Mary Thompson ... AR-15
- 3rd - Laura Kauffman ... AR-15

#### Juniors:

- 1st - John Hess ... AR-15
- 2nd - Wes Hess ... AR-15
- 3rd - Codie Berntheizel ... M1 Carbine

## Duvall's Taxidermy



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**\*Call for price quotes.**

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443-350-0873

Email:  
[ifish@zoominternet.net](mailto:ifish@zoominternet.net)

**Deadline** for the next newsletter  
( November / December 2011 Issue )

Is October 21st, 2011

Please see all information is in by that date.

**NEW - NEW - NEW - NEW**  
**22 Caliber Rifles Trial Basis**

**Rules for Rifles will be:**

1. - Must have a removable magazine.
2. - No tube fed rifles may be used.
3. - Bolt action, semi-auto, pump or break-open rifles may be used.
4. - 22 caliber long rifle only.
5. - Any sight system is okay except laser sights.
6. - Rifles must be kept cased until on firing line.
7. - All the rules for handguns will also apply to rifles.
8. - All PA Steel range rules will apply.

**Any questions call**  
**John J. Lamparter, III at 717-471-6782**  
[slaphappypappy314@yahoo.com](mailto:slaphappypappy314@yahoo.com)

**PPC, Cowboy, Bullseye and Fast Draw Shoots**

PPC: Sept 3rd, Oct 1st .. 10:00 am  
 Cowboy: Sept 10th, Oct 8th ... 9:00 am  
 Bullseye: Sept 17th, Oct 15th ..9:00 am  
 Fast Draw: Oct 15th... 9:00 am  
 (Fast Draw practice at 8:00 am)

License # AU5648



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- |   |  |
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| <ul style="list-style-type: none"> <li>• Real Estate</li> <li>• Antiques &amp; Collectibles</li> <li>• Personal Property</li> <li>• Toys &amp; Coins</li> <li>• Benefit / Charity Auctions</li> </ul> | <ul style="list-style-type: none"> <li>• <b>APPRAISALS</b></li> <li>• Estate</li> <li>• Collections</li> <li>• Divorce</li> <li>• Insurance</li> </ul> |
|---|--|

*Consignments Always Accepted*

**.22 RIFLE SHOOTERS**

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am  
 With any questions, please call John Carter at 284-4027

**CONESTOGA TREE SERVICE**

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- > SNOW REMOVAL > FULLY INSURED

**Dennis Troup**

717-284-5603

Cell 717-725-8906

**September Gun Shows**

Mid-Atlantic Arms

PA Farm Show Complex ( Harrisburg )  
 September 10th .. 9 am to 5 pm  
 September 11th ... 9 am to 4 pm

SLCFSA

Gun Show & Hunting / Fishing Flea Market  
 September 17th .. 8 am to 4 pm  
 September 18th .. 9 am to 3 pm

Appalachian Promotions

Lancaster Host Resort  
 September 24th ... 9 am to 4 pm  
 September 25th... 9 am to 3 pm

Phone Number Directory

Association President, Mike Hauer	786-4545
Vice President, John Strawser	284-2022
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Brian Weaver	575-4602
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Bob Morrison, Chairman	410-804-2393
Fast Draw Chairman, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman , Roy Snyder	786-2439

**July 9th 2011 Cowboy Action Shooting  
Best Scores by Shooting Category**

**Top Cowboy: Big Foot Jim  
Top Cowgirl: Jesse's Sister  
Top Duelist: Fire Hunter  
Top Lady Duelist: Hell Yun Annie  
Top Gunfighter: Hammer'n Hoot  
Top Senior: Lefty Bob  
Top Young Gun: Lit'l Sparkle  
Top Frontiersmen: Sheriff Bart  
Top Wild Bunch Shooter: Dry Wells Kid**

**Clean Match: Grapshot**

**Top 5 Shooters (Average for 4 stages, total  
88 targets)**

**Cowboys:**

- (1) Lefty Bob 41.27 seconds**
- (2) Big Foot Jim 44.65**
- (3) Dakota Sidekick 47.86**
- (4) Jackson Hole Kid 49.36**
- (5) South Paw 52.83**

**Cowgirls:**

- (1) Phoebe Ann 45.74**
- (2) Jesse's Sister 72.84**
- (3) Lit'l Sparkle 88.92**
- (4) Hell Yun Annie 96.81**
- (5) Hunter's Momma 98.16**

**Chairperson Needed:**

Prize Chairperson: Starting January 2012 the prize chairperson position will be open. This person is responsible for the prizes that we raffle off at our monthly general meeting. If you are interested please contact me at 717-278-6353.

Mike Hauer

**August 13th 2011 Cowboy Action Shooting  
Best Scores by Shooting Category**

**Top Cowboy: Hand Cannon  
Top Cowgirl: Side Saddle Sue  
Top Duelist: Fire Hunter  
Top Gunfighter: Hammer'n Hoot  
Top Senior: Lefty Bob  
Top Young Gun: Lit'l Sparkle  
Top Wild Bunch Shooter: Black Jack Shellac  
Top Frontier Cartridge Shooter: Sheriff Bart  
(Clean Match)  
TOP SHOOTERS (Average for 4 stages)**

**Cowboys:**

- (1) Hand Cannon (CB) 37.26**
- (2) Dead Eye (CB) 42.86**
- (3) Lefty Bob (SCB) 47.22**
- (4) Dakota Sidekick (CB) 52.05**
- (5) Hunter (MGF) 54.86**

**Cowgirls:**

- (1) Side Saddle Sue (CG) 50.27**
- (2) Phoebe Ann (MGF) 61.31**
- (3) Lit'l Sparkle (YG) 87.60**
- (4) Hunter's Momma (CG) 92.83**

There were 34 Shooters, with good weather, and no problems. We used a Knock Down Shotgun Target that throws clay birds for the second shotgun shot as part of a shooting scenario on the middle 50' range.

**TRAP SHOOTING  
EVERY TUESDAY  
( Rain or Shine )  
1:00 TO 8:30 PM  
Open to the General Public**

## Note from State Representative Bryan Cutler

This item was taken from "The Weekly Roundup" ... News from the State Capitol and Rep Bryan Cutler. Even though this article has nothing to do with sportsmen or their hobby, we feel that at this time of the year and children going back to school, this is a timely reminder that we should all be aware of while driving, not only now but at all times when schools are in session.

**Back to School, Bus Safety Tips:** With kids about to head back to school, drivers must be responsible about sharing the road with school buses. If you violate the law, you will receive all of the following penalties: 60-day driver's license suspension, five (5) points on your driving record and a \$250 fine. When you meet or overtake a stopped school bus with red signal lights flashing and the "stop" arm extended, you **MUST STOP**. When you approach an intersection where a school bus is stopped with red signal lights and stop arm extended, you **MUST STOP**. Wait until the red lights have stopped flashing and the stop arm has been withdrawn before moving on. Be sure to stop at least 10 feet from the school bus, and watch the children exiting the bus. Do not move until they have reached a place of safety. Drivers do not have to stop on a highway with clearly defined dividing sections or physical barriers providing separate roadways when a school bus is on the opposite side of the road. Let's make this back to school season a safe one!

SAFETY ... cannot be stressed enough. Driving can be just as dangerous and lethal as handling a loaded firearm.

### Calendar of Events

September 2011

- Sept. 3rd ... PPC Shoot / 10 am
- Sept. 10th ... Cowboy Shoot / 9 am
- Sept. 11th ... 3D Archery / 8 am to 12 noon
- Sept. 17th ... Bullseye Shoot / 9 am
- Sept. 17th ... Gun Show / 8 am to 4 pm
- Sept. 18th ... Gun Show / 9 am to 3 pm
- Sept. 19th ... New Member Orientation 6:30
- Sept. 19th ... Membership Meeting 7:30
- Sept. 22nd ... Hunter/Trapper 6:30 to 10 pm

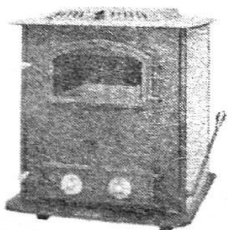
- Sept. 23rd ... Hunter / Trapper 6:30 to 10 pm
- Sept. 24th ... Hunter / Trapper 8 am to Noon
- Sept. 24th ... PA Steel 12:30 to 3:30 pm
- Sept. 25th ... CMP Shoot / 12:30 pm

### Calendar Of Events

October 2011

- Oct. 1st ... PPC Shoot / 10 am
- Oct. 8th ... Cowboy Shoot / 9 am
- Oct. 15th .. Bullseye Shoot / 9 am
- Oct. 15th .. Fast Draw Pistol Shoot / 9 am  
(Practice at 8:00 am)
- Oct. 16th ... CMP Shoot / 12:30 pm
- Oct. 17th .. New Member Orientation 6:30 pm
- Oct 17th ... General Membership Meeting 7:30 pm
- Oct. 22nd ... PA Steel Shoot / 12:30 to 3:30 pm

( reminder ... Lock Code changes on Nov. 1st, so don't forget to re-new your membership today. )



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## THE PA STEEL NEWS

SEE SLCFSA WEBSITE FOR RULES AND REQUIREMENTS-CLICK ON PA STEEL

### 2011 SCHEDULE

SEPT 24, OCT 22, NOV 19

SAT DEC 17 ( OPTIONAL-DEPENDS ON WEATHER )

FOR ANY MORE INFORMATION, PLEASE CONTACT JOHN LAMPARTER AT 471-6782

Please note John's new e-mail address ...  
[slaphappypappy314@yahoo.com](mailto:slaphappypappy314@yahoo.com)

PA STEEL FUN SHOOT DATES AND TIMES FOR **NEW HOLLAND RIFLE AND PISTOL CLUB.** SLCFSA AND NHRPC ARE BOTH WORKING IN CONJUNCTION WITH EACH OTHER ON THESE STEEL SHOOTS AND NHRPC DOES LIST OUR SHOOTS AS WELL .

### OCTOBER 9TH.

QUESTIONS / COMMENTS

717-471-6782 or

[KEEKEERUN040@AOL.COM](mailto:KEEKEERUN040@AOL.COM)

# **COLLECTORS**

## **GUN SHOP**

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**MEMBERSHIP RENEWAL FOR 2012**

MEMBERSHIP FEES: ADULT \$40.00 JUNIOR: (12-16) \$20.00

RENEWAL FEES ARE DUE BY DECEMBER 31, 2011

Reminder: The combination on the gate will change on **November 1, 2011**. If you do not renew membership by Nov. 1, 2011, you will not have access to the club until you renew.

After December 31, 2011 anyone that has not renewed their membership will be removed from the active member list and will have to sign up as new applicant.

Please make checks payable to: SLCFSA

Mail renewals to Brian Weaver 1252 Robert Fulton Hwy Quarryville Pa 17566-9628

**Please print and provide all information**

NAME: \_\_\_\_\_ MEMBER NUMBER \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP+4 \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PLEASE MARK ONE:  MAIL ME A NEWSLETTER  EMAIL ME A NEWSLETTER

TODAY'S DATE: \_\_\_\_\_ AMOUNT INCLOSED: \_\_\_\_\_

LIST BELOW ADDITIONAL MEMBERS LIVING AT THE SAME ADDRESS AS ABOVE WHO ARE RENEWING.

NAME \_\_\_\_\_ MEMBER # \_\_\_\_\_ DOB \_\_\_\_\_

NAME \_\_\_\_\_ MEMBER# \_\_\_\_\_ DOB \_\_\_\_\_

NAME \_\_\_\_\_ MEMBER# \_\_\_\_\_ DOB \_\_\_\_\_

I WOULD LIKE TO HELP WITH THE FOLLOWING COMMITTEE(S): (CIRCLE ALL THAT APPLY)

      GROUNDS PISTOL KITCHEN BUILDINGS RANGES GUN SHOW ARCHERY FISH

      TRAP MILITARY BLACK POWDER 3D MISC. COWBOY

PLEASE RETURN THIS COMPLETE PAGE TO:

**Brian Weaver, 1252 Robert Fulton Hwy, Quarryville, Pa 17566-9628**

Southern Lancaster County Farmer  
Sportsmen's Association Newsletter  
1252 Robert Fulton Highway  
Quarryville, PA 17566-9628

**U.S. Postage  
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Permit No. 129**

Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )



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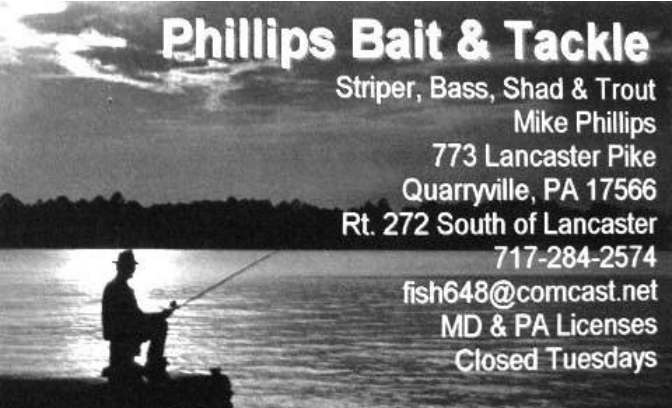
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